

# Framlingham Town Council

TOWN COUNCIL CHAIR  
**Cllr Clive Eastwood**

TOWN COUNCIL OFFICE  
**10c Church Street  
Framlingham  
Suffolk IP13 9BH**

DEPUTY TOWN CLERK  
**Lydia Kirk**  
[dtc@framlingham.com](mailto:dtc@framlingham.com)

TOWN CLERK  
**James Overbury**  
[townclerk@framlingham.com](mailto:townclerk@framlingham.com)

TELEPHONE: **01728 720183**  
[www.framlingham.com](http://www.framlingham.com)

RESPONSIBLE FINANCIAL OFFICER  
**Alan Davidson**  
[finance@framlingham.com](mailto:finance@framlingham.com)

8<sup>th</sup> January 2025

## MEMBERS OF THE LANDS & MARKETS COMMITTEE:

**Cllr C Eastwood, Cllr P Wraight, Cllr Tr. Hammond,  
Cllr G Knights, Cllr P Dean, and Cllr T Higham (Chair)**

**You are hereby summoned to attend a meeting**  
to be held on Thursday 16<sup>th</sup> January 2025 at 7:30pm  
in the Town Council Meeting Room at 10c Church Street, Framlingham

**Public Attendance:** Members of the public and press are welcome  
to attend. They will be invited to speak under item 3 of the Agenda.

*Please note this meeting may be recorded*

## Agenda

1. **PRESENT, IN ATTENDANCE**
2. **DECLARATIONS OF INTEREST**
3. **PUBLIC COMMENT**
4. **CORRESPONDENCE**
5. **CONTRACTOR REVIEW**  
Update by RFO on progress of contract 1
6. **FTC ASSETS:**
  - 6.1 Update on the Bridge Street bus shelter bench
  - 6.2 Consider quote to repair town centre CCTV cameras
  - 6.3 Update on options for CCTV contracts
7. **PAGEANT FIELD & PLAYING AREA**
  - 7.1 Update on Benhall to Framlingham pipeline work
  - 7.2 Consider quotes for mowing the Pageant Field next year
  - 7.3 Consider any other issues at the Pageant Field
8. **CEMETERY**
  - 8.1 Update on winter maintenance work for the cemetery
  - 8.2 Consider options for future burials in Rose Garden
  - 8.3 Consider quote to update online cemetery searcher map
  - 8.4 Consider next steps for Cemetery working group

9. **MARKET HILL**
  - 9.1 Update on Market Hill inspection
10. **ALLOTMENTS**
  - 10.1 Update on water tap housing
11. **Consider any Trees in a Conservation Area (TCA) applications received prior to the meeting**
12. **Matters of report**
13. **Items for the next agenda**
14. **Date of the next meeting: 13<sup>th</sup> February**

*Alan Davidson*

**Responsible Financial Officer**